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WEDNESDAY, APRIL 2, 1913.

Walker W. Vick and the Work He Did.

The presidential campaign of 1912 brought into prominence many men of whom the world had previously heard little but whose names are now familiar to the entire reading public.

One of these men is Walker W. Vick, who was a modest but effective worker in the Wilson pre-convention campaign and who was the closest assistant and adviser of Chairman McCombs during the great national election contest.

After the election, Mr. Vick was chosen as secretary of the inaugural committee and it was to his tact, energy, and ability that was largely due the success which attended the perfectly organized inaugural ceremonies.

It is not known that Mr. Vick has aspirations for official positions under the administration, but, should he have them, there is little doubt that President Wilson will recognize the ability which was so potent a factor in his nomination and election and which should prove equally valuable in the success of his administration.

We are forced to the conclusion that the "Rube" team are all "dummies."

A Final Conquest Of the Law.

So much has been said in the press of this country about the Carroll county, Virginia, tragedy, for the past year, that the whole public will draw a sigh of relief that it is all over at last.

Without attempting to make an argument in favor of capital punishment, it may be said that the execution of Floyd and Claude, the last of the Allens, was a triumph for law and order in Virginia. The peculiar difficulties that arose at the last minute made the action of Virginia one worthy of emulation.

After the last of the Allens had been convicted, a morbid or rather maudlin sentiment rose up in Virginia in favor of saving the courthouse murderers from the death chair. The cases were carried up even to the supreme court of the United States and in every particular was the trial court sustained.

Then Gov. Mann was besieged by petitions for clemency as perhaps no other governor has ever been. But he stood firm, realizing that a governor or a pardoning board cannot take the place of a jury and really has not the functions of a court.

On the day preceding the execution, the governor was called outside the state. The Allen sympathizers believed it possible that the lieutenant governor might be induced to act as governor and commute the sentence of the outlaws and actually succeeded in staying the execution from 7 a. m. until 2 p. m.

The governor heard of this action while at Philadelphia at 3 a. m. on the day of execution, took the first train for home and was on Virginia soil at 8 o'clock and in Richmond by noon. Although it is said the lieutenant-governor would not have interfered, it was a daring coup, only it failed.

But we have now heard the last of the Allens.

Everybody except a few money lenders seem to be pleased with President Wilson's Chinese policy.

Now they say soda water is the national beverage. That's tough.

There's no limit to Cole Blaise. Because his negro chauffeur was arrested for speeding he wanted to put the city of Columbia under martial law.

The Journal's team still has its hat in the ring.

The sympathies of the country now go out to Cincinnati, Memphis, and New Orleans. They get theirs from now on.

"Liquor improves with age. The longer you keep it corked the better it is for you," sagely remarks the Atlanta Journal.

It is still something of a mystery what ex-President Taft wanted with Roosevelt's picture that hung on the wall in the executive office in the capitol. It was already framed.

Secretary of State Bryan is not inclined to be as noisy as some hoped that he would be.

There are so many personages of note in the democratic party that it is impossible for us to refer to them all in one issue at the same time.

VOX POPULI.

MAKES SOME REMARKS REGARDING WORD "HELL"

Editor Pensacola Journal.

Please allow me space in which to make a few remarks concerning the word "hell."

Pastor Russell, in his lectures and writings, makes a great play upon this word, as found in the authorized version of the Bible, and his sophistry has misled some honest people who desire to know the truth.

In this version, made under King James in 1611, two wholly different Greek words, hades and gehenna, are each translated "hell." Hades is translated "hell" ten times: Acts 2:27, 2:31; Matt. 11:23, 16:18; Luke 10:16, 16:23; Rev. 1:18, 6:8, 20:13, 14. Gehenna is translated "hell" twelve times: Matt. 5:22, 23, 30; 10:28, 18:9, 23:15, 33; Mark 9:43, 44, 45; Luke 12:5; Jas. 3:6, Webster's defines Hades thus: "The abode of the dead; the place or state of departed souls; the world of spirits; Sheol." Sheol is a Hebrew word, used in the Old Testament. Gesenius, speaking of the meaning of Sheol, says:

"The underworld, a vast subterranean place, the abode of the dead, as it is called in Sheol." Webster's first definition of "hell" is: "The place of the dead, or of souls after death; the lower regions or the grave, called in Hebrew Sheol, and by the Greeks Hades." That this is the correct meaning of "hell," when used as a translation of Hades, is evident from the passages where this word is found. For example, Matt. 16:8: Jesus said: "Upon this rock I will build my church; and the gates of hell (Hades) shall not prevail against it." Also Acts 2:27, 31: "For David speaketh concerning Him, I foresaw the Lord always before my face, for He is on my right hand, that I should not be moved, therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope; because Thou wilt not leave my soul in hell (Hades), neither wilt Thou suffer Thine Holy One to see corruption (verses 25, 26, 27) "Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, He would raise up Christ to him, as a translation of Hades, he seeing this before, spake of the resurrection of Christ, that His soul was not left in hell (Hades), neither His flesh did see corruption" (verses 30, 31).

Now, when Mr. Russell discourses on "To Hell and Back" it is proper enough if he uses "hell" as a translation of Hades. But it is all wrong if "hell" is used as a translation of Gehenna. Jesus says: "All that are in the graves shall hear His voice, and shall come forth." (John 5:28). And Paul declares: "There shall be a resurrection of the dead, both of the just and unjust." (Acts 24:15). But those who are sent away into Gehenna, never come forth. A few passages where this word is used will help us to understand its meaning. Matt. 10:28: Jesus says, "And fear not them which kill the body, but are not able to kill the soul; but rather fear him which is able to destroy both soul and body in hell (Gehenna)." In Matt. 23:33, He says: "Ye serpents, ye generation of vipers! How can ye escape the damnation of hell (Gehenna)." This reads us to notice Webster's second definition of "hell," which is: "The place or state of punishment for the wicked after death; the abode of devils." This is the meaning of Gehenna, which he gives as follows: "A term used in the New Testament as equivalent to hell, place of fire or torment and punishment, and rendered by the translators hell, hell-fire, and hell of fire."

Jesus says: "When the Son of man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory; and before Him shall be gathered all nations; and He shall separate them one from another, as a shepherd divideth his sheep from the goats. * * * Then shall he say unto them on the left hand, depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels." (Matt. 25:31-41). "And I saw the dead, small and great, stand before God * * * and the dead were judged out of the things which were written in the books, according to their works. * * * And whosoever was not found written in the book of life was cast into the lake of fire." (Rev. 20:12-15). "The Lord Jesus shall be revealed from heaven with His mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His power, when He shall come to be glorified in His saints." (2 Thes. 1:9). "But the fearful and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death." (Rev. 21:8). "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever." (Rev. 19:20).

"A symbolical fire," do you say? Well, whatever this "fire" is, it is "everlasting fire, prepared for the devil and his angels." (Matt. 25:41). Peter says: "For this they willingly forget, that there were heavens from of old, and an earth compacted out of water and amidst water, by the word of God; by which means the world that then was being overpowered with water, perished; but the heavens that are now, and the earth, by the same word have been stored up for fire, being reserved against the day of judgment and destruction of ungodly men." (2 Pet. 3:5-7). Yes, the world that then was, being overpowered with water, perished, "making that an example unto those that after should live ungodly." (2 Pet. 2:6). Then, let the ungodly take heed!

The Lord told Noah that he would "bring in a flood of waters upon the earth." Perhaps some thought it would be a symbolical "flood." Few had been converted by the "preacher of righteousness"; and maybe some preached in opposition, that God is not calling "the world" now, but just a "little flock," that "all men have not ears to hear," etc. Perhaps some said to Noah: "There are now more un-

believers than there were when the message was first preached, and surely God will not make such a botch of saving the world." Perhaps some faced Noah, and said: "If you have a God who loves us, why does He not come forward and put down the wrong?" However, "by faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by which he condemned the world, and became heir of the righteousness by faith." (Heb. 11:7). Thus "eight souls were saved by water." (1 Pet. 3:20).

"The Lord knoweth how to deliver the godly out of temptation, and to keep the ungodly from entering into temptation, that God is not judgment to be punished." (2 Pet. 2:9). "To be punished," mark you; not to hear the message of salvation.

Those wishing a complete discussion of these issues should get the Russell-White Debate; F. L. Rowe, Cincinnati, Ohio.

H. C. HARPER, Metteta, Fla., March 29, 1913.

MR. STAMBAUGH SAYS PEOPLE FORGET EASILY

Editor Pensacola Journal. How easily some people forget, or did Mr. Rice deliberately ignore the pointed questions asked him in recent Vox Populi? And now he says he is through. Yes, there is danger of being asked other questions equally pointed and all of which thousands of readers of The Journal were eagerly awaiting the answers to.

Yes, it took three full days to so twist Eccl. 3:18-21 as to make it say just exactly the opposite to what it does say: "As the one (man) dieth, so dieth the other (beast); yea, they (man and beast) have all one breath (Heb. Ruach), so that a man hath no pre-eminence above a beast: all are of the dust and all turn to dust again." In view of these plain statements is Solomon going to turn right around in the next verse and deny them? Mr. Rice, are you trying to throw sand into the eyes of the intelligent readers of The Journal? You know, or at least you have opportunity to know, that the original Hebrew text here plainly asks the question of those in Solomon's time who accepted the heathen theories that man cannot die. "Who knoweth that the spirit (Ruach or breath) of man goeth upward, or the spirit (Ruach or breath) of the beast goeth downward to the earth?"

Let's hear Solomon again in Eccl. 3:4-6: "To him that is joined to all the living there is hope; for a living dog is better than a dead lion. For the living know that they shall die; but the dead know not anything; * * * also their love (is there no love in heaven) and their hatred (is there no hatred in torment) and their envy is now perished."

Again, Eccl. 9:10: "Whatever thy hand findeth to do, do it with thy might; for there is no work (don't they stoke coal in hell?) nor device (are there no devices for torment there), nor knowledge (don't they know they are suffering there?), nor wisdom, in the grave (Heb. Sheol, the only word

translated hell in the Old Testament) whither thou goest." Note that this is addressed to "thou," the man, the soul, the person, not to the body. Ezek. 18:4: "The soul (not the body) that sinneth, it shall die." Psalm 146:4: "His breath goeth forth, he returneth to his earth; in that very day his thoughts perish." stops thinking right then and there. The dead throughout the Bible are spoken of as being asleep—good and bad alike. Tell me, can a man sleep in hell if it is as hot as it is pictured, or can a man who is asleep enjoy heaven?

Poor old faithful Job was in torment—flocks all killed, asses and camels gone, children killed, property swept away, covered with boils, wife reproaching him and all his friends chiding him. This sounds like a veritable "hell on earth," doesn't it, and yet hear his prayer, as recorded in Job 14:12, 13: "So man lieth down and riseth not; till the heavens be no more, they shall not awake, nor be raised out of their sleep. O that Thou wouldst hide me in the grave (Heb. sheol, the only word in the Old Testament ever rendered "hell"), that Thou wouldst keep me secret until Thy wrath be past, (wanted to go to hell to escape torment) that Thou wouldst appoint me a set time and remember me." His hope was not that the dead were more alive than ever, but that the dead were really dead and would stay dead until the set time, the resurrection time, and then come back to life again by the power of God to regenerate him. As we read in verse 14: "If a man die, will he live again? All the days of my appointed time will I wait till my change come" (in the resurrection after "all the days of his appointed time").

No, Mr. Rice, it is God who has turned on the light, and He promises to reveal every hidden thing; watch that you be not found opposing the light.

Dear readers, just a word as to Mr. Rice's quotation from Pastor Russell's studies—he quotes them just as he quotes the Bible. Read them for yourselves. Pastor Russell supports every statement he makes by the Word of God and does not twist or cut or bend the Word as do others.

And, thank you, Mr. Editor, for the privilege of defending the Truth.

C. K. STAMBAUGH, Pensacola, Fla., April 1, 1913.

If you cough all night you get no rest, nor does anyone else in the house. Keep within reach a bottle of BAL-LADS HOBBLEFOOT SYRUP. It is then easy to stop the tickling which causes the cough, whenever it appears. Price 25c, 50c and \$1.00 per bottle. Sold by all druggists. (Adv.)

McKINNONVILLE IS SCENE OF BIG REVIVAL MEETING

McKinnonville, April 1.—A revival is being conducted here by Rev. Mr. Rooks, pastor of the Pine Barren circuit of the Methodist Episcopal church, assisted by Rev. W. G. Gannon, of Georgia. These services began last Thursday evening at 7:30 o'clock. Mr. Gannon is preaching some very strong and effective sermons and there



Wherever children we may spy From East to West, from North to South Our Hans is in the public eye, Our Rona's in the public mouth. Then hail to "Hans Across The Sea," The children's Benefactor he!

Half pound tins 25c Also in 10c tins VAN HOUTEN'S RONA IMPORTED DUTCH COCOA

is much interest shown in the meeting. Sunday's services were well attended. It is possible that Tuesday night will be the last of the series.

Be sure and ring 613 for Grape Fruit, if you want something good.

SENATOR STOKES'S TELEGRAPH BILL Lakeland Telegram.

State Senator Stokes, of Escambia county, sends us a copy of a bill which he proposes to introduce in the legislature, having for its purpose to change the law so that telegraph companies in Florida may be responsible in damages for mental anguish which they may inflict upon their patrons because of negligent failure to transmit or deliver telegrams. Mr. Stokes makes a

good argument in behalf of his case, and the telegraph companies could doubtless put up a crackerjack plea for their side of the issue. Everything depends on the point of view in such cases. Mr. Stokes makes a strong point for his side when he says: "In the states of Alabama, Arkansas, Iowa, Kentucky, Louisiana, Nevada, Texas, North Carolina, South Carolina, and perhaps others, recovery of damages is permitted in the class of telegraph cases mentioned, but recovery of damages in such cases is denied in this state."

"When does this ferry run, uncle?" asked the would-be passenger. "Dis ferry, Marse," said the old man, "she runs at quarter arter, half arter, quarte to and at."—Lippincott's Magazine.

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Political Announcements.

I hereby announce my candidacy for one of the City Commissioners to be elected under Pensacola's new Charter, subject to the call of the White Democratic primary and the action of the voters in that primary. The support of every voter will be appreciated. SOL CAHN.

I hereby announce my candidacy for City Commissioner, subject to the call of the city democratic executive committee. E. E. BOGAN.

I hereby announce my candidacy for commissioner for the city of Pensacola under the new charter, subject to the call of the city democratic committee and the white democratic voters of this city. Your support will be appreciated. A. V. CLUBBS.

I hereby announce my candidacy for one of the city commissioners to be elected under Pensacola's new charter, subject to the call of the white democratic primary and the action of the voters in that primary. Upon my record as a citizen and business man I solicit the support of every voter. A. V. CLUBBS.

I hereby announce my candidacy for commissioner of the city of Pensacola, subject to the primaries at the call of the democratic executive committee. The vote and support of every voter will be appreciated. O. J. SEMMES, JR.

I hereby announce my candidacy for city commissioner, subject to the call for the white democratic primary. W. A. DUNHAM.

I hereby announce my candidacy for city commissioner, subject to the white democratic primary. CHARLIE KEYSER.

I am a candidate for city commissioner, subject to the white democratic primary and will appreciate the support of all voters. THOS. H. JOHNSON.

I am a candidate for city commissioner subject to the white primary. I am an architect and am especially interested in public works, streets and parks. Your support will be appreciated. S. J. WELCH.

I respectfully announce my candidacy for one of the three City Commissioners to be nominated by the white democratic voters of Pensacola in the primaries this Spring. Your vote will be appreciated. J. E. CONCANNON.

I hereby announce myself a candidate for city commissioner, subject to the action of the democratic primaries, and respectfully solicit the support of all voters in this primary. G. H. (HEINE) MULLER.

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